

32nd
Annual



Louisiana SPORTSMEN'S SHOW & Festival

Lamar-Dixon Expo Center, Gonzales, LA • March 11 - 13, 2011

504-464-7363 • www.lasportsmenshow.com

Complete and return to: Louisiana Sportsmen's Show & Festival P.O. Box 2116, Kenner, LA 70063

All space will be assigned according to the date received; availability of space; longevity of exhibit activities at the show; practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Exhibit Committee. The Committee will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the Show for any violation of the Exhibitor's rules/regulations, which are incorporated by the reference herein, as set forth by the Louisiana Sportsmen's Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Exhibit Chairmen. Absolutely no sub-leasing of any space whatsoever.

BOOTH FACILITIES

All booths are 10' deep X 10' wide. Area space is marked on the floor plan. Background will consist of flameproof drapery 8' high with or without 42' side dividers. Also included is an expertly lettered (7" X 44") two line exhibitor's identification sign complete with booth number.

TERMS

One-half of the rental deposit is due upon signing of the application. No exhibit will be allowed to move in to the Louisiana Sportsmen's Show & Festival until the account is paid in full. No cancellation or refund after signing of the contract.

RATES (Please circle exhibitor selection)

1 Booth \$500.00 2 Booths \$900.00 3 Booths \$1200.00 4 Booths \$1500.00 All corner Booths \$650.00

Inside areas: Bulk space \$3.00 per sq. ft. over 1000 or more square feet

Ninety days prior to the Show, each exhibitor will be provided a special service decorator's kit. In order to avoid placement of competitive exhibitor's, products, activities and services in close proximity, please indicate your category below. If you will show more than one product, please check each area applicable.

Fishing Hunting Boating Camping Travel Other _____

The terms set forth in this contract are acknowledged and accepted, subject to confirmation to us, as exhibitor, of space allotted by the Louisiana Sportsmen's Show & Festival Committee. Decision of the Committee is final.

Please list all products and/or services to be sold or exhibited. Products not listed and approved by the exhibit chairman may not be approved for sale at Show site due to exclusivity of some products or services:

Deposit Amount \$ _____ Exhibitor's Name _____ Signature _____
(PLEASE PRINT)

Firm Name _____

Street Address _____ City _____ State _____ Zip _____

Phone Number _____ Fax Number _____ Email Address _____

Date _____ Authorized By _____ Booth # _____